

Case No. 59731



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(5)

**DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE  
WASHINGTON, DC 20231**

In re Application of: **BARDWELL**

Serial No.: **10/081,889**

Filed: **FEBRUARY 22, 2002**

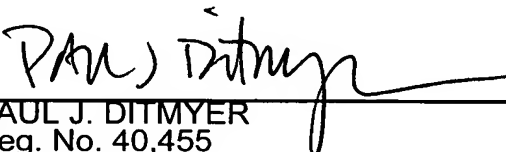
For: **BIOMETRIC IDENTIFICATION SYSTEM USING BIOMETRIC  
IMAGES AND COPY PROTECT CODE STORED ON A  
MAGNETIC STRIPE AND ASSOCIATED METHODS**

Sir:

Transmitted herewith is an INFORMATION DISCLOSURE STATEMENT in the above-identified application.

1. ☒ This IDS is submitted under 37 C.F.R. § 1.97. No fee is required.
2. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c). Enclosed is a check in the amount of \$ 180.00.
3. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c) and (e). No fee is required.
4. ☐ This IDS is submitted under 37 C.F.R. § 1.97(d) and (e). Enclosed is a check in the amount of \$ 130.00 to cover the petition fee.
5. ☒ **The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.**

Date: March 18, 2002

  
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PAUL J. DITMYER  
Reg. No. 40,455

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Patent Application of: )

BARDWELL )

Serial No. 10/081,889 )

Filing Date: FEBRUARY 22, 2002 )

For: BIOMETRIC IDENTIFICATION SYSTEM )  
USING BIOMETRIC IMAGES AND COPY )  
PROTECT CODE STORED ON A )  
MAGNETIC STRIPE AND ASSOCIATED )  
METHODS )

CITATION UNDER 37 CFR §1.97(c)

Director, U.S. Patent and Trademark Office  
Washington, DC 20231

Sir:

Attached is a form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR §1.97 and Section 609 of the MPEP.

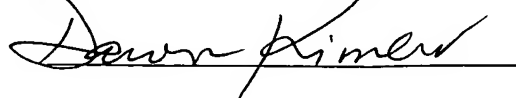
Respectfully submitted,




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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE, WASHINGTON, DC 20231**, on this 18<sup>th</sup> day of March, 2002.



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|--|--------------|-------------------|
| <b>INFORMATION DISCLOSURE STATEMENT</b><br> | Atty Docket: | 59731             |
|  | Serial No.:  | 10/081,889        |
|  | Applicant:   | BARDWELL          |
|  | Filing Date: | FEBRUARY 22, 2002 |
|  | Group:       |                   |

| U.S. PATENT DOCUMENTS  |    |                 |          |                |       |           |             |
|--|----|-----------------|----------|----------------|-------|-----------|-------------|
| Examiner Initials  |    | Document Number | Date     | Name           | Class | Sub Class | Filing Date |
|  | AA | 4,745,268       | 05/17/88 | Drexler        | 235   | 487       | 01/24/86    |
|  | AB | 4,752,676       | 06/21/88 | Leonard et al. | 235   | 379       | 12/12/85    |
|  | AC | 4,995,086       | 02/19/91 | Lilley et al.  | 382   | 4         | 09/13/88    |
|  | AD | 5,355,411       | 10/11/94 | MacDonald      | 380   | 23        | 08/14/91    |
|  | AE | 5,432,864       | 07/11/95 | Lu et al.      | 382   | 118       | 10/5/92     |
|  | AF | 5,509,083       | 04/16/96 | Abathi et al.  | 382   | 124       | 6/15/94     |
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|  | AH | 6,075,876       | 06/13/00 | Draganoff      | 382   | 124       | 05/7/97     |
|  | AI | 6,089,451       | 07/18/00 | Krause         | 235   | 380       | 2/17/95     |
|  | AJ | 6,101,477       | 08/8/00  | Hohle et al.   | 705   | 1         | 01/23/98    |
|  | AK | 6,212,290       | 04/3/01  | Gagne et al.   | 382   | 125       | 11/7/94     |
|  | AL | 6,301,376       | 10/9/01  | Draganoff      | 382   | 124       | 4/16/98     |
|  | AM |                 |          |                |       |           |             |
| FOREIGN PATENT DOCUMENTS   |    |                 |          |                |       |           |             |
|  |    | Document Number | Date     | Country        | Class | Sub Class | Translation |
|  | AN |                 |          |                |       |           |             |
|  | AO |                 |          |                |       |           |             |
|  | AP |                 |          |                |       |           |             |
| OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.) |    |                 |          |                |       |           |             |
|  | AQ |                 |          |                |       |           |             |
|  | AR |                 |          |                |       |           |             |
|  | AS |                 |          |                |       |           |             |

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|---|-------------------------|
| <b>EXAMINER:</b>  | <b>DATE CONSIDERED:</b> |
| <p><b>*EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> |                         |